

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

IN RE: Grant + Sarah Jones ) Chapter  
 ) Bankruptcy Case No.  
 ) Honorable  
 )  
Debtor. )

DECLARATION REGARDING ELECTRONIC FILING

Date: 12/29/04

A. [To be completed in all cases.]

I/We Grant Jones and Sarah Jones, the undersigned debtor(s), corporate officer, partner, or member, *hereby declare under penalty of perjury* that the information I(we) have given my(our) attorney, including correct social security number(s) and the information provided in the electronically filed petition, statements, and schedules is true and correct. I(we) consent to my(our) attorney sending the petition, statements, schedules, and this DECLARATION to the United States Bankruptcy Court. I(we) understand that this DECLARATION must be filed with the Clerk in addition to the petition. I(we) understand that failure to file this DECLARATION will cause this case to be dismissed pursuant to 11 U.S.C. § 707(a)(3) without further notice.

[B. To be checked and applicable only if the petitioner is an individual (or individuals) whose debts are primarily consumer debts and who has (or have) chosen to file under chapter 7.]

☐ I/we am/are aware that I/we may proceed under chapter 7, 11, 12, or 13 of Title 11 United States Code, I/we understand the relief available under each such chapter, I/we choose to proceed under chapter 7, and I/we request relief in accordance with chapter 7.

[C. To be checked and applicable only if the petition is a corporation, partnership or limited liability entity.]

☐ I declare under penalty of perjury that the information provided in this petition is true and correct and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter specified in the petition.

Signed: [Signature]  
(Debtor)

Signed: [Signature]  
(Joint Debtor)

(If joint case, both spouses must sign)

(or)

Signed: \_\_\_\_\_  
Authorized Corporate Officer, Partner, or Member

<b>FORM B1</b> <b>UNITED STATES BANKRUPTCY COURT</b> <b>NORTHERN DISTRICT OF ILLINOIS</b> <b>CHICAGO DIVISION (EASTERN)</b>		<b>Voluntary Petition</b>
Name of Debtor (if individual, enter Last, First Middle): <b>JONES, GRANT</b>		Name of Joint Debtor (Spouse) (if individual, enter Last, First Middle): <b>JONES, SARAH</b>
All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names): <b>aka SARAH KNORR</b>
Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No (if more than one, state all): <b>xxx-xx-8174</b>		Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No (if more than one, state all): <b>xxx-xx-6699</b>
Street Address of Debtor (No. and Street, City, State and Zip Code): <b>17 S. Treehouse Ln.</b> <b>Round Lake, IL 60073</b>		Street Address of Joint Debtor (No. and Street, City, State and Zip Code): <b>17 S. Treehouse Ln.</b> <b>Round Lake, IL 60073</b>
County of Residence or of the Principal Place of Business: <b>Lake</b>		County of Residence or of the Principal Place of Business: <b>Lake</b>
Mailing Address of Debtor (if different from street address):		Mailing Address of Joint Debtor (if different from street address):
Location of Principal Assets of Business Debtor (if different from street address above):		
<b>Information Regarding the Debtor (Check the Applicable Boxes)</b>		
<b>Venue</b> (Check any applicable box) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.		
<b>Type of Debtor</b> (Check all boxes that apply) <input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Railroad <input type="checkbox"/> Corporation <input type="checkbox"/> Stockbroker <input type="checkbox"/> Partnership <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Other _____ <input type="checkbox"/> Clearing Bank		<b>Chapter or Section of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input checked="" type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Section 304 - Case ancillary to foreign proceeding
<b>Nature of Debts</b> (Check one box) <input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business		<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3.
<b>Chapter 11 Small Business</b> (Check all boxes that apply) <input type="checkbox"/> Debtor is a small business as defined by 11 U.S.C. Sec. 101. <input type="checkbox"/> Debtor is & elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional)		
<b>Statistical/Administrative Information</b> (Estimates only) <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses are paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors      1-15      16-49      50-99      100-199      200-999      1000-Over <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
Estimated Assets \$0 to \$50,000      \$50,001 to \$100,000      \$100,001 to \$500,000      \$500,001 to \$1 million      1,000,001 to \$10 million      \$10,000,001 to \$50 million      \$50,000,001 to \$100 million      More than \$100 million <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
Estimated Debts \$0 to \$50,000      \$50,001 to \$100,000      \$100,001 to \$500,000      \$500,001 to \$1 million      1,000,001 to \$10 million      \$10,000,001 to \$50 million      \$50,000,001 to \$100 million      More than \$100 million <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		

**Voluntary Petition (page 2)***(This page must be completed and filed in every case)*Name of Debtor(s): **GRANT JONES  
SARAH JONES****Prior Bankruptcy Case(s) Filed Within Last 6 Years** (If more than two, attach additional sheet)

Location Where Filed:	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case(s) Filed by any Spouse, Partner or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:	Case Number:	Date Filed:
District:	Relationship:	Judge:

**Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ GRANT JONES  
**GRANT JONES****X** /s/ SARAH JONES  
**SARAH JONES**

Telephone Number (If not represented by an attorney)

Date

**Signature of Attorney****X** /s/ Kenneth S. Borcia  
**Kenneth S. Borcia**Bar No. **3125988****Kenneth S. Borcia & Associates**  
**1117 S. Milwaukee., Suite A-3**  
**P.O. Box 447**  
**Libertyville, IL 60048**Phone No. **(847) 634-8800** Fax No. **(847) 634-8932**

Date

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_

Printed Name of Authorized Individual

Title of Authorized Individual

Date

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)

☐ Exhibit A is attached and made a part of this petition.**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner named in the foregoing petition that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

**X** /s/ Kenneth S. Borcia  
**Kenneth S. Borcia**

Date

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.  
☒ No**Signature of Non-Attorney Petition Preparer**

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

Printed Name of Bankruptcy Petition Preparer

Social Security Number

**Address**

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

**X** \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer

Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both (11 U.S.C. § 110; 18 U.S.C. § 156).

CHAPTER 13

Description And Location Of Property	Nature Of Debtor's Interest In Property	Husband, Wife, Joint Or Community	Current Market Value Of Debtor's Interest In Property, Without Deducting Any Secured Claim Or Exemption	Amount Of Secured Claim
Home - 17 S. Treehouse Ln., Round Lake	joint tenants	J	\$140,000.00	\$137,000.00
			\$140,000.00	\$137,000.00

Document Page 5 of 32  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO

CHAPTER 13

**SCHEDULE B (PERSONAL PROPERTY)**

Type of Property	None	Description and Location of Property	Husband, Wife, Joint or Community	Current Market Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
1. Cash on hand.		Cash	-	\$85.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and home-stead associations, or credit unions, brokerage houses, or cooperatives.		Community Trust	-	\$200.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings including audio, video and computer equipment.		Refrigerator, stove, washer/dryer, bedroom furniture, kitchen & living room furniture, audio, video & computer equipment, misc. household goods, dining room set	-	\$1,500.00
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.		Books, pictures & collections	-	\$35.00
6. Wearing apparel.		clothing	-	\$100.00
7. Furs and jewelry.		Furs & jewelry	-	\$40.00
8. Firearms and sports, photographic, and other hobby equipment.		sports & hobby equipment	-	\$25.00
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
<b>Total &gt;</b>				<b>\$1,985.00</b>

Document Page 6 of 32  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO

CHAPTER **13**

**SCHEDULE B (PERSONAL PROPERTY)**

*Continuation Sheet No. 1*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint or Community	Current Market Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
10. Annuities. Itemize and name each issuer.	X			
11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.	X			
12. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
13. Interests in partnerships or joint ventures. Itemize.	X			
14. Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
15. Accounts receivable.	X			
16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
17. Other liquidated debts owing debtor including tax refunds. Give particulars.	X			
18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.	X			
<b>Total &gt;</b>				<b>\$1,985.00</b>

Document Page 7 of 32  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO

CHAPTER **13**

**SCHEDULE B (PERSONAL PROPERTY)**

*Continuation Sheet No. 2*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint or Community	Current Market Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
21. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
22. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
23. Automobiles, trucks, trailers, and other vehicles and accessories.		2001 V.W. Jetta (lease)	-	Unknown
		1999 Ford Explorer	-	\$7,800.00
24. Boats, motors, and accessories.	<b>X</b>			
25. Aircraft and accessories.	<b>X</b>			
26. Office equipment, furnishings, and supplies.	<b>X</b>			
27. Machinery, fixtures, equipment, and supplies used in business.	<b>X</b>			
28. Inventory.	<b>X</b>			
29. Animals.	<b>X</b>			
<b>Total &gt;</b>				<b>\$9,785.00</b>

Document Page 8 of 32  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO

CHAPTER **13**

**SCHEDULE B (PERSONAL PROPERTY)**

*Continuation Sheet No. 3*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint or Community	Current Market Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
30. Crops - growing or harvested. Give particulars.	X			
31. Farming equipment and implements.	X			
32. Farm supplies, chemicals, and feed.	X			
33. Other personal property of any kind not already listed. Itemize.	X			
<b>Total &gt;</b>				<b>\$9,785.00</b>



Document Page 9 of 32  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO

CHAPTER **13**

**SCHEDULE C (PROPERTY CLAIMED AS EXEMPT)**

Debtor elects the exemptions to which debtor is entitled under: (Check one box)

- ☐ 11 U.S.C. Sec. 522(b)(1): Exemptions provided in 11 U.S.C. Sec. 522(d). Note: These exemptions are available only in certain states.
- ☒ 11 U.S.C. Sec. 522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Market Value of Property Without Deducting Exemption
Home - 17 S. Treehouse Ln., Round Lake	735 ILCS 5/12-901	\$3,000.00	\$140,000.00
Cash	735 ILCS 5/12-1001(b)	\$85.00	\$85.00
Community Trust	735 ILCS 5/12-1001(b)	\$200.00	\$200.00
Refrigerator, stove, washer/dryer, bedroom furniture, kitchen & living room furniture, audio, video & computer equipment, misc. household goods, dining room set	735 ILCS 5/12-1001(b)	\$1,500.00	\$1,500.00
Books, pictures & collections	735 ILCS 5/12-1001(b)	\$35.00	\$35.00
clothing	735 ILCS 5/12-1001(a), ( e)	100%	\$100.00
Furs & jewelry	735 ILCS 5/12-1001(b)	\$40.00	\$40.00
sports & hobby equipment	735 ILCS 5/12-1001(b)	\$25.00	\$25.00
2001 V.W. Jetta (lease)	735 ILCS 5/12-1001(c)	Unknown	Unknown
1999 Ford Explorer	735 ILCS 5/12-1001(c)	\$0.00	\$7,800.00
		<b>\$4,985.00</b>	<b>\$149,785.00</b>

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO \_\_\_\_\_  
(If Known)

CHAPTER **13**

**SCHEDULE D (CREDITORS HOLDING SECURED CLAIMS)**

☐ Check this box if debtor has no creditors holding secured claims to report on Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	DEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCT #: xxxxxxxxx0398  <b>Alliance Mortgage Co</b> <b>Po Box 2109</b> <b>Jacksonville, FL 32232</b>	J	DATE INCURRED: <b>08/2002</b> NATURE OF LIEN: <b>FHA Real Estate Mortgage</b> COLLATERAL: <b>Home</b> REMARKS: <b>Regular payments in plan</b>  COLLATERAL VALUE: <b>\$140,000.00</b>				<b>\$126,531.00</b>	
ACCT #: xxxxxxxxx0398  <b>Alliance Mortgage Co</b> <b>Po Box 2109</b> <b>Jacksonville, FL 32232</b>	J	DATE INCURRED: <b>Various</b> NATURE OF LIEN: <b>Arrearage claim</b> COLLATERAL: <b>Home</b> REMARKS:  COLLATERAL VALUE: <b>\$8,000.00</b>				<b>\$8,000.00</b>	
ACCT #: <b>16414150</b>  <b>Community Trust Cu</b> <b>1313 N Skokie Hwy</b> <b>Gurnee, IL 60031</b>	C	DATE INCURRED: <b>03/2001</b> NATURE OF LIEN: <b>Automobile</b> COLLATERAL: <b>1999 Ford Explorer</b> REMARKS:  COLLATERAL VALUE: <b>\$7,800.00</b>				<b>\$8,628.00</b>	<b>\$828.00</b>
ACCT #: xxxxxx7505  <b>Volkswagon Credit Inc</b> <b>1401 Franklin Blvd</b> <b>Libertyville, IL 60048</b>	C	DATE INCURRED: <b>08/2001</b> NATURE OF LIEN: <b>Auto Lease</b> COLLATERAL: <b>2001 V.W. Jetta</b> REMARKS: <b>Assume Lease</b>  COLLATERAL VALUE: <b>\$0.00</b>				<b>\$10,142.00</b>	<b>\$10,142.00</b>
<b>Total for this Page (Subtotal) &gt;</b>						<b>\$153,301.00</b>	<b>\$10,970.00</b>
<b>Running Total &gt;</b>						<b>\$153,301.00</b>	<b>\$10,970.00</b>

No continuation sheets attached

Document Page 11 of 32  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO

CHAPTER **13**

**SCHEDULE E (CREDITORS HOLDING UNSECURED PRIORITY CLAIMS)**

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) if claims in that category are listed on the attached sheets)

☐ **Extensions of credit in an involuntary case**

*Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. Sec. 507(a)(2).*

☐ **Wages, salaries, and commissions**

*Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees, up to a maximum of \$4,925\* per employee, earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided by 11 U.S.C. Sec. 507(a)(3).*

☐ **Contributions to employee benefit plans**

*Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. Sec. 507(a)(4).*

☐ **Certain farmers and fishermen**

*Claims of certain farmers and fishermen, up to a maximum of \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. Sec. 507(a)(5).*

☐ **Deposits by individuals**

*Claims of individuals up to a maximum of \$2,225\* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. Sec. 507(a)(6).*

☐ **Alimony, Maintenance, or Support**

*Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. Sec. 507(a)(7).*

☐ **Taxes and certain other debts owed to governmental units**

*Taxes, customs duties, and penalties owing to federal, state, and local government units as set forth in 11 U.S.C. Sec. 507(a)(8).*

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

*Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. Sec. 507(a)(9).*

☐ **Administrative allowances under 11 U.S.C. Sec. 330**

*Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. Secs. 326, 328, 329 and 330.*

\* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

      No       continuation sheets attached

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO \_\_\_\_\_ (If Known)

CHAPTER **13**

**SCHEDULE F (CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS)**

☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on Schedule F.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>xxx4277</b> <b>Asset Acceptance</b> <b>Po Box 2036</b> <b>Warren, MI 48090</b>	<b>J</b>	DATE INCURRED: <b>08/2001</b> CONSIDERATION: <b>Factoring Company Account</b> REMARKS: <b>Collecting for Retailers National Bank</b>				<b>\$614.00</b>
ACCT #: <b>AT&amp;T WIRELESS</b> <b>P.O. Box 8220</b> <b>Aurora, IL 60572-8220</b>	<b>J</b>	DATE INCURRED: CONSIDERATION:  REMARKS:				<b>\$363.00</b>
<b>Representing:</b> <b>AT&amp;T WIRELESS</b>		<b>LDG Financial Services</b> <b>4553 Winters Chapel Rd., Ste. 200</b> <b>Atlanta, GA 30360</b>				<b>Notice Only</b>
ACCT #: <b>Best Practices Inpatient Care</b> <b>3880 Salem Lake Dr., Ste. F</b> <b>Lake Zurich, IL 60047</b>	<b>J</b>	DATE INCURRED: CONSIDERATION:  REMARKS:				<b>\$1,262.00</b>
ACCT #: <b>xxxx3113</b> <b>Cbusasears</b> <b>Po Box 6189</b> <b>Sioux Falls, SD 57117</b>	<b>C</b>	DATE INCURRED: <b>11/1997</b> CONSIDERATION: <b>Charge Account</b> REMARKS:				<b>\$1,257.00</b>
ACCT #: <b>xx4117</b> <b>Certified Services Inc</b> <b>1733 Washington St Ste 2</b> <b>Waukegan, IL 60085</b>	<b>C</b>	DATE INCURRED: <b>10/1999</b> CONSIDERATION: <b>Collection</b> REMARKS: <b>Collecting for Condell Hospital &amp; Condell</b> <b>Acute Care</b>				<b>\$5,535.00</b>
ACCT #: <b>xxxx9203</b> <b>Cfc Financial Llc</b> <b>Po Box 2038</b> <b>Warren, MI 48090</b>	<b>C</b>	DATE INCURRED: <b>08/2003</b> CONSIDERATION: <b>Factoring Company Account</b> REMARKS: <b>Collecting for SBC</b>				<b>\$219.00</b>
<b>Total for this Page (Subtotal) &gt;</b>						<b>\$9,250.00</b>
<b>Running Total &gt;</b>						<b>\$9,250.00</b>

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO. \_\_\_\_\_  
(If Known)

CHAPTER **13**

**SCHEDULE F (CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS)**

Continuation Sheet No. 1

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxx3182 Collection Co America 700 Longwater Dr Norwell, MA 02061	C	DATE INCURRED: CONSIDERATION: <b>Collection</b> REMARKS: <b>Collecting for SBC</b>				Notice Only
ACCT #: xxxxxxxxxxx3787 Community Trust Cu 1313 N Skokie Hwy Gurnee, IL 60031	C	DATE INCURRED: 06/2001 CONSIDERATION: <b>Credit Card</b> REMARKS:				\$3,462.00
ACCT #: CONDELL MEDICAL CENTER 755 S. Milwaukee Avenue, Suite 127 Libertyville, IL 60048	J	DATE INCURRED: CONSIDERATION: REMARKS:				\$50.00
ACCT #: CONSOLIDATED PATHOLOGY 75 Remittance Drive, #1895 Chicago, IL 60675-1895	J	DATE INCURRED: CONSIDERATION: REMARKS:				\$336.00
ACCT #: xxxxxxxx9015 Discover Fin Pob 15316 Wilmington, DE 19850	C	DATE INCURRED: 04/1997 CONSIDERATION: <b>Credit Card</b> REMARKS:				\$1,967.00
ACCT #: ENH MG RADIOLOGISTS Dept. 77-9532 Chicago, IL 60678-9818	J	DATE INCURRED: CONSIDERATION: REMARKS:				\$316.00
Representing: ENH MG RADIOLOGISTS		Illinois Collection Service P.O. Box 646 Oak Lawn, IL 60454-0646				Notice Only
Total for this Page (Subtotal) >						\$6,131.00
Running Total >						\$15,381.00

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #:	J	DATE INCURRED: CONSIDERATION:				\$25.00
ER Solutions 500 SW 7th Street, #A100 P.O. Box 9004 Renton, WA 98057		REMARKS: Collecting for Nicor				
ACCT #:	J	DATE INCURRED: CONSIDERATION:				\$842.00
EVANSTON NORTHWESTERN HEALTHCARE 23056 Network Place Chicago, IL 60673-1230		REMARKS:				
ACCT #:	J	DATE INCURRED: CONSIDERATION:				\$6.00
EVANSTON NORTHWESTERN RADIOLOGY 34618 Eagle Way Chicago, IL 60678-1346		REMARKS:				
ACCT #:	J	DATE INCURRED: CONSIDERATION:				\$703.00
Expo Credit Services P.O. Box 9100 Des Moines, IA 50368-9100		REMARKS:				
ACCT #:	J	DATE INCURRED: CONSIDERATION:				\$673.00
Greater Round Lake Fire Dept. P.O. Box 1368 Elmhurst, IL 60126		REMARKS:				
ACCT #: xxxxxxxxxxxxx2331	C	DATE INCURRED: 12/2001 CONSIDERATION: Charge Account				\$1,699.00
Helzberg Jewelers Po Box 9714 Gray, TN 37615		REMARKS:				
ACCT #:	J	DATE INCURRED: CONSIDERATION:				\$91.00
IPC P.O. Box 92934 Los Angeles, CA 90009		REMARKS:				
Total for this Page (Subtotal) >						\$4,039.00
Running Total >						\$19,420.00

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #:	J	DATE INCURRED: CONSIDERATION:				\$8,590.00
LAKE FOREST HOSPITAL 75 Remittance Drive, Suite 1834 Chicago, IL 60675		REMARKS:				
Representing: LAKE FOREST HOSPITAL		Malcolm S. Gerald & Assoc. 332 S. Michigan Avenue, Suite 514 Chicago, IL 60604				Notice Only
ACCT #:	J	DATE INCURRED: CONSIDERATION:				\$123.00
LAKE FOREST HOSPITAL ER PHYSICIANS 75 Remittance Drive, Suite 1951 Chicago, IL 60675-1951		REMARKS:				
ACCT #:	J	DATE INCURRED: CONSIDERATION:				\$201.00
Lake Forest Medical Assoc. 800 N. Westmoreland Rd.,Ste. 100 Lake Forest, IL 60045		REMARKS:				
ACCT #:	J	DATE INCURRED: CONSIDERATION:				\$50.00
Luthern General Hospital 1775 Dempster Park Ridge, IL 60068		REMARKS:				
ACCT #:	J	DATE INCURRED: CONSIDERATION:				Notice Only
Luthern General Hospital P.O. Box 925 Rosemont, IL 60018		REMARKS:				
ACCT #: 211	C	DATE INCURRED: 08/2002 CONSIDERATION: Unknown Loan Type				\$135.00
Mage & Price 102 Wilmot Road Suite 410 Deerfield, IL 60015		REMARKS: Collecting for Metro Square Dental				
Total for this Page (Subtotal) >						\$9,099.00
Running Total >						\$28,519.00

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #:		DATE INCURRED: CONSIDERATION:				
MARSHALL FIELDS/RETAILERS NATIONAL B P.O. Box 59231 Minneapolis, MN 55459-0231	J	REMARKS:				\$607.00
Representing: MARSHALL FIELDS/RETAILERS NATIONAL B		Asset Acceptance Corp. P.O. Box 2036 Warren, MI 48090				Notice Only
ACCT #:		DATE INCURRED: CONSIDERATION:				
MCI RESIDENTIAL SERVICE P.O. Box 17890 Denver, CO 80217-0890	J	REMARKS:				\$360.00
ACCT #: xx2213		DATE INCURRED: 08/2002 CONSIDERATION: Unknown Loan Type				\$394.00
Merchants Cr 223 W Jackson St Suite 900 Chicago, IL 60606	C	REMARKS: Collecting for Lake Forest Pediatrics				
ACCT #:		DATE INCURRED: CONSIDERATION:				
NEUROPSYCHIATRIC ASSOC. OF IL 350 W. Kensington Road, Suite 115 Mt. Prospect, IL 60056	J	REMARKS:				\$630.00
ACCT #: xxxxxxxx3402		DATE INCURRED: 08/2002 CONSIDERATION: Other				\$244.00
Nicor Gas 1844 Ferry Road Naperville, IL 60563	C	REMARKS:				
ACCT #: 107		DATE INCURRED: 02/2004 CONSIDERATION: Unknown Loan Type				\$284.00
No Ill Coll 1660 Yorkhouse Pob 287 Waukegan, IL 60087	C	REMARKS: Collecting for Deerpath Physicians				
Total for this Page (Subtotal) >						\$2,519.00
Running Total >						\$31,038.00



## CHAPTER 13

## Continuation Sheet No. 5

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxx7243	C	DATE INCURRED: 03/2004 CONSIDERATION: Collection REMARKS: Collecting for Consolidated Pathology				\$133.00
Pro Com Services Inc 825 E Carpenter St Springfield, IL 62702						
ACCT #: xxx4606	C	DATE INCURRED: 02/2003 CONSIDERATION: Unknown Loan Type REMARKS: Collecting for ATEC Ambulance				\$286.00
Professional Collection Serv 103 N Chicago Pob 76 Freeport, IL 61032						
ACCT #:	J	DATE INCURRED: CONSIDERATION:				\$225.00
Reddy Daram,MD 609 N. Greenwood Ave. Waukegan, IL 60087		REMARKS:				
ACCT #:	J	DATE INCURRED: CONSIDERATION:				\$352.00
Risk Management 802 E. Martintown Road, Suite 201 N. Augusta, SC 29841		REMARKS: Collecting for The Limited				
ACCT #: xxxxxxxxx1036	C	DATE INCURRED: 09/1999 CONSIDERATION: Educational REMARKS:				\$23,060.00
Sallie Mae 3rd Pty Lsc 1002 Arthur Dr Lynn Haven, FL 32444						
ACCT #:	J	DATE INCURRED: CONSIDERATION:				\$1,133.00
SEARS RCCOC 8602 P.O. Box 3671 Des Moines, IA 50322		REMARKS:				
ACCT #:	J	DATE INCURRED: CONSIDERATION:				\$1,116.00
Vista Health/St. Therese P.O. Box 129 Lombard, IL 60148		REMARKS:				
Total for this Page (Subtotal) >						\$26,305.00
Running Total >						\$57,343.00

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO \_\_\_\_\_  
(If Known)

CHAPTER **13**

**SCHEDULE F (CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS)**

Continuation Sheet No. 6

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxxxxxxxxxxxx8220 Wfnnb/expres Po Box 330066 Northglenn, CO 80233	C	DATE INCURRED: 03/1998 CONSIDERATION: Charge Account REMARKS:				\$703.00
Total for this Page (Subtotal) >						\$703.00
Running Total >						\$58,046.00

Document Page 19 of 32  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO

CHAPTER 13

**SCHEDULE G (EXECUTORY CONTRACTS AND UNEXPIRED LEASES)**

☐ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<b>Volkswagon Credit Inc</b> 1401 Franklin Blvd Libertyville, IL 60048	2001 V.W. Jetta Contract to be ASSUMED

Document Page 20 of 32  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO

CHAPTER **13**

**SCHEDULE H (CODEBTORS)**

☒ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

Document Page 21 of 32  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO

CHAPTER 13

**SCHEDULE I (CURRENT INCOME OF INDIVIDUAL DEBTOR(S))**

Debtor's Marital Status	Dependents of Debtor and Spouse (Names, Ages and Relationships)					
	Name	Age	Relationship	Name	Age	Relationship
<b>Married</b>		4 yrs. child 1 1/2 yrs. child				
<b>Employment</b>	<b>Debtor</b>			<b>Spouse</b>		
Occupation	Tech Support Engineer			Homemaker		
Name of Employer	Automed Tech					
How Long Employed	4 yrs.					
Address of Employer	875 Woodland Pkwy. Vernon Hills, IL 60061					

**Income: (Estimate of average monthly income)**

Current monthly gross wages, salary, and commissions (prorate if not paid monthly)

**DEBTOR****SPOUSE**

\$3,541.68

\$0.00

Estimated monthly overtime

\$0.00

\$0.00

**SUBTOTAL****\$3,541.68****\$0.00****LESS PAYROLL DEDUCTIONS**

A. Payroll taxes (includes social security tax if B. is zero)

\$401.22

\$0.00

B. Social Security Tax

\$257.12

\$0.00

C. Insurance

\$181.89

\$0.00

D. Union dues

\$0.00

\$0.00

E. Retirement

\$0.00

\$0.00

F. Other (specify) \_\_\_\_\_

\$0.00

\$0.00

G. Other (specify) \_\_\_\_\_

\$0.00

\$0.00

**SUBTOTAL OF PAYROLL DEDUCTIONS****\$840.23****\$0.00****TOTAL NET MONTHLY TAKE HOME PAY****\$2,701.45****\$0.00**

Regular income from operation of business or profession or farm (attach detailed stmt)

\$0.00

\$0.00

Income from real property

\$0.00

\$0.00

Interest and dividends

\$0.00

\$0.00

Alimony, maintenance or support payments payable to debtor for the debtor's use or  
that of the dependents listed above

\$0.00

\$0.00

Social Security or other government assistance (specify)

\$0.00

\$0.00

Pension or retirement income

\$0.00

\$0.00

Other monthly income (specify below)

1. bonus

\$1,296.00

\$0.00

2. \_\_\_\_\_

\$0.00

\$0.00

3. \_\_\_\_\_

\$0.00

\$0.00

**TOTAL MONTHLY INCOME****\$3,997.45****\$0.00****TOTAL COMBINED MONTHLY INCOME \$3,997.45**

(Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

Document Page 22 of 32  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO

CHAPTER 13

**SCHEDULE J (CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S))**

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. If box is checked, complete a separate schedule of expenditures labeled "Spouse."

Rent or home mortgage payment (include lot rental for mobile home) Are real estate taxes included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Is property insurance included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Utilities:</b> Electricity and heating fuel Water and sewer Telephone Other: Assoc. Dues	\$175.00 \$40.00 \$70.00 \$130.00
Home maintenance (repairs and upkeep) Food Clothing Laundry and dry cleaning Medical and dental expenses (not covered by insurance) Transportation (not including car payments) Recreation, clubs and entertainment, newspapers, magazines, etc. Charitable contributions	\$650.00 \$80.00  \$50.00 \$265.00 \$14.00
<b>Insurance</b> (not deducted from wages or included in home mortgage payments) Homeowner's or renter's Life Health Auto Other:	     \$150.00
Taxes (not deducted from wages or included in home mortgage payments) Specify:	
<b>Installment payments:</b> (In Chapter 12 and 13 cases, do not list payments included in the plan) Auto: Other: Other: Other:	    \$440.00
Alimony, maintenance, and support paid to others Payments for support of additional dependents not living at debtor's home Regular expenses from operation of business, profession, or farm (attach detailed statement) Other: postage, gifts, bank charges etc... Other:	    \$20.00
<b>TOTAL MONTHLY EXPENSES</b> (Report also on Summary of Schedules)	<b>\$2,084.00</b>
<b>[FOR CHAPTER 12 AND 13 DEBTORS ONLY]</b> Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.	
A. Total projected monthly income	\$3,997.45
B. Total projected monthly expenses (including separate spouse budget if applicable)	\$2,084.00
C. Excess income (A minus B)	\$1,913.45
D. Total amount to be paid into plan each <b>Monthly</b> (interval)	\$1,913.45

Document Page 23 of 32  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO

CHAPTER **13**

**SUMMARY OF SCHEDULES**

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$140,000.00		
B - Personal Property	Yes	4	\$9,785.00		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	1			\$153,301.00
E - Creditors Holding Unsecured Priority Claims	Yes	1			\$0.00
F - Creditors Holding Unsecured Nonpriority Claims	Yes	7			\$58,046.00
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	1			
J - Current Expenditures of Individual Debtor(s)	Yes	1			
Total Number of Sheets of ALL Schedules		19			
Total Assets		>	\$149,785.00		
			Total Liabilities	>	\$211,347.00

Document Page 24 of 32  
**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES  
SARAH JONES**

CASE NO

CHAPTER 13

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 20 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date \_\_\_\_\_

Signature /s/ GRANT JONES  
**GRANT JONES**

Date \_\_\_\_\_

Signature /s/ SARAH JONES  
**SARAH JONES**

[If joint case, both spouses must sign.]



Document Page 25 of 32  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO

CHAPTER **13**

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None ☐ State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE (if more than one)
-	2005 Joint Wages, Only those wages previously reported on Sch. I
\$70,000	2004 Joint Wages
\$90,000	2003 Joint Wages

**2. Income other than from employment or operation of business**

None ☒ State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**3. Payments to creditors**

None ☐ a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
Volkswagon Credit Inc 1401 Franklin Blvd Libertyville, IL 60048	\$440.00 per month		\$10,142.00

None ☒ b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
none, except for creditors previously listed			

None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**5. Repossessions, foreclosures and returns**

None ☒ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Document Page 26 of 32  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO

CHAPTER **13**

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 1*

**6. Assignments and receiverships**

None



a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None



b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**7. Gifts**

None



List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**8. Losses**

None



List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**9. Payments related to debt counseling or bankruptcy**

None



List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Kenneth Borcia & Associates 1117 S. Milwaukee., Suite A-3 Libertyville, Illinois 60048	01/3/2005	\$306.00

**10. Other transfers**

None



List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**11. Closed financial accounts**

None



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Document Page 27 of 32  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO

CHAPTER **13**

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 2*

**12. Safe deposit boxes**

None

- ☒ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**13. Setoffs**

None

- ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**14. Property held for another person**

None

- ☒ List all property owned by another person that the debtor holds or controls.

**15. Prior address of debtor**

None

- ☒ If the debtor has moved within the two years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**16. Spouses and Former Spouses**

None

- ☒ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

**17. Environmental Information**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

- None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:
- ☒

- None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.
- ☒

Document Page 28 of 32  
**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES  
SARAH JONES**

CASE NO

CHAPTER **13**

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 3*

---

None ☐ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

---

**18. Nature, location and name of business**

None ☒ a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

---

None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. Section 101.

Document Page 29 of 32  
**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES  
SARAH JONES**

CASE NO

CHAPTER **13**

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 4*

---

---

***DECLARATION CONCERNING DEBTOR'S STATEMENT OF FINANCIAL AFFAIRS***

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto, consisting of   **5**   sheets, and that they are true and correct.

Date \_\_\_\_\_

Signature   **/s/ GRANT JONES**    
of Debtor **GRANT JONES**

Date \_\_\_\_\_

Signature   **/s/ SARAH JONES**    
of Joint Debtor **SARAH JONES**  
(if any)

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. Sections 152 and 3571*

Document Page 30 of 32  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO

CHAPTER **13**

**NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S)**

*The purpose of this notice is to acquaint you with the four chapters of the federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn your rights and responsibilities under the law should you decide to file a petition with the court. Court employees are prohibited from giving you legal advice.*

**Chapter 7: Liquidation (\$209.00 filing fee)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
2. In a Chapter 7 case, a trustee secures for the bankruptcy estate all your assets which the trustee may obtain under the applicable provisions of the Bankruptcy Code. You may claim certain of your property exempt under governing law. The trustee may then liquidate the non-exempt property as necessary and uses the proceeds to pay your creditors according to priorities of the Bankruptcy Code.
3. The purpose of filing a Chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
5. Under certain circumstances you may keep property that you have purchased subject to a valid security interest. Your attorney can explain the options that are available to you.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$194.00 filing fee)**

1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for Chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
2. Under Chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually, the period of time allowed by the court to repay your debts is three years, but no more than five years. Your plan must be approved by the court before it can take effect.
3. Under Chapter 13, unlike Chapter 7, you may keep all of your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
4. After completion of payments under your plan your debts are discharged except alimony and support payments, student loans, certain debts including criminal fines and restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long-term secured obligations.

**Chapter 11: Reorganization (\$830.00 filing fee)**

Chapter 11 is designed primarily for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a Chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer (\$230.00 filing fee)**

Chapter 12 is designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to Chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm.

**ACKNOWLEDGEMENT**

I hereby certify that I have read this notice on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

/s/ GRANT JONES

**GRANT JONES**

/s/ SARAH JONES

**SARAH JONES**

Document Page 31 of 32  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES**  
**SARAH JONES**

CASE NO

CHAPTER **13**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept:	<b>\$2,700.00</b>
Prior to the filing of this statement I have received:	<b>\$306.00</b>
Balance Due:	<b>\$2,394.00</b>

2. The source of the compensation paid to me was:

☒ Debtor ☐ Other (specify)

3. The source of compensation to be paid to me is:

☒ Debtor ☐ Other (specify)

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;
  - c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

**POST PETITION AMENDMENTS**  
**RESCHEDULING OF THE FIRST MEETING OF CREDITORS**  
**LEGAL SERVICES REQUESTED AFTER DISCHARGE AND/OR DISMISSAL**  
**REPRESENTATION OF THE DEBTOR IN ADVERSARY PROCEEDINGS**

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

\_\_\_\_\_  
Date

**/s/ Kenneth S. Borcia**

Kenneth S. Borcia  
Kenneth S. Borcia & Associates  
1117 S. Milwaukee., Suite A-3  
P.O. Box 447  
Libertyville, IL 60048  
Phone: (847) 634-8800 / Fax: (847) 634-8932

Bar No. 3125988

Document Page 32 of 32  
**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
CHICAGO DIVISION (EASTERN)**

IN RE: **GRANT JONES  
SARAH JONES**

CASE NO

CHAPTER **13**

**AMENDMENTS**

The above named Debtor hereby verifies that the attached amendments are true and correct to the best of his/her knowledge.

\_\_\_\_\_  
Debtor Date

\_\_\_\_\_  
Debtor Date